

Hutch Fellowship for Excellence in STEM Teaching

Priority Deadline for Applications: March 16th, 2025 11:59pm PST

Priority Deadline for Recommendations: March 30th, 2025 11:59pm PST

The Hutch Fellowship for Excellence in STEM Teaching is a two-summer program for science each tors seeking an in-depth, biomedical research experience at Fred Hutch. The fellowship provides support for two paid summers of cancer-focused research experience in a host lab, with additional school year follow-up. While this program is designed for secondary life science teachers, it is open to other STEM teachers as well. Teachers who have conpoled the SEP summer professional development are particularly encouraged to apply. We recommend that you visit the Hutch Fellowship for Excellence in Teaching program website and the Hutch Teacher Fellowship Blog before applying to level to an understanding of the program.

Before you apply, we recommend that you review the PDF with a sumi, ary of the application questions. For more information on the program please visit our website.

Fellowship applicants must be:

- A middle or high school science teacher
- · Currently employed and teaching science
- Interested in learning more about cancer reserva and related careers
- Willing to collaborate to develop a car cer elated curriculum in conjunction with Fred Hutch scientists/education staff and other fellowship teachers
- Committed to piloting less in with students and developing lesson revisions
- Available for the entire uratio of the program

In addition, please note that a soc I security number (SSN) or tax identification number (TIN) is required on intake forms.

Directions for Applying Online

To finish your application, you will need to upload a pdf of your current resume.

At the end of the application, it will ask you to review your answers. At the bottom of the review page, you **must** click "**Submit Application**" for your application to be submitted.

After finishing the application, an automatic email will be sent to your listed **principal/school representative** with a link to a Principal Commitment of Support Form. Please let this person know to expect an email from us within 24 hours with a link to the form to complete and ask them to check their spam and junk inboxes. Your principal/school representative must submit this form by **May 30, 2025 11:59 pm PST** to meet the priority deadline. If you have concerns about meeting these deadlines, please reach out to us at sep@fredhutch.org.

Once your application is submitted, you will receive a confirmation email within 24 hours. Please make sure to check your spam and junk inboxes. We anticipate that notifications of acceptance will be sent out by May 2025.

Personal Contact Information

First Name *	Last Name *
Nickname or preferred name	
What pronouns do you use? (Optional)	
Personal Email * ex: myname@example.com	
Confirm Email This is the email we will use for correspondences about your application	
Home Address *	,
Street Address	
Street Address Line 2	
City *	State *
	Please Select ~
Zip Code (5 digits only) * Ex. 99510	

Cell Phone

(555) 555–5555	
Date of Birth *	
MM-DD-YYYY	Ħ
Date	

School Contact Information

School Name	
School Address	
Street Address	
Street Address Line 2	N
City	State
	Please Select ~
Zip Code (5 digits only) *	
Ex. 99510 School Email *	
SCHOOL EINAH	
Confirm Email	
School Phone Number	
(555) 555–5555	

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Emergency Contact Informatio	1	
First Name	Last Name	
Address (only if different from yours)		
Street Address		
Street Address Line 2		
City	tan	
	Please Select	
Zip Code (5 digits only)		
~40		
Emergency Contact Email		
example@example.com		
Emergency Contact Phone Number		
(555) 555–5555		
Relationship to you		

Fred Hutchinson Cancer Center Web	site
Fred Hutchinson Cancer Center Soci	al Media
SEP Electronic Newsletter	
SEP Events (Ex: Fall Kick-Off)	
Local Educational Service District	
Administrator or Science Specialist	
Fellow Teacher/Colleague	
Other	
The Youth Enjoy Science (YES) program (backgrounds underrepresented in biome	ling from the National Cancer Institute (NCI) at the National Institutes of Health (NIH). PAR-17-059) specifically seeks to "facilitate the education of students from diverse edical research who will become knowledgable about cancer, and available to focus on idea providing research experiences for teachers who serve underrepresented student
	nation obtained will be kept confidential. When reported, data will not identify any
Do you work at a private/independent	t school, parochial school, or public school? *
Private or Independent	
Parochial	
Public	
Other	
What grade level do you currently tea	ch? *
Middle School	
High School	
Other	.01
Other	
Which of these courses do you urren	tly teach? (Select all that apply)
AP Biology	
IB Biology	
General Bio or Life Science	
Honors Bio	
Biotech	
Forensics	
Other	
	your students who qualify as an underrepresented minority in STEM as defined by
	American/Black, American Indian or Alaskan Native)? *
0-10%	10-20%
20-30%	30-40%
40-50%	50-60%

	No experience	Limited Experience (Can handle simple tasks with guidance)	Some Experience (Have done projects with supervision)	Moderate Experience (Regularly work in this skills area / comfortable with most tasks)	Strong Experience (Can independently handle task and/or have been a teacher/coach)
-D printing		0	0	0	0
lsing bioinformatics tools such s BLAST	0	0	0	0	0
sing protein nodeling/structure tools	0	0	0	0	0
/orking with model organisms pacteria, yeast, flies, worms, ebrafish)	0	0	0	18	0
lsing molecular biology tools uch as micropipets, gel lectrophoresis equipment		0	0		
laking dilutions and solutions	0	0	0		0
sing sterile technique nicrobiology)			D		
nalyzing data with preadsheets	0	20		0	0
rogramming/writing code please describe below)	0		0	0	0
reating databases			0	\circ	0
ntering/extracting database ecords using a graphical eterface (such as Access or lemaker)	O				0
ntering/extracting database ecords using SQL			0	0	
oing clinical work (animals or uman, please describe below)	0	0	0	0	0
onducting Statistical analysis of ata	0	0	0	0	0
applicable, describe comp	uter progra	mming or clinical	research exper	ience.	

70-80%

90-100%

60-70%

80-90%

0/500	
0/500	
Pick 2-3 labs at Fred Hutch that you are mos	it interested in and tell us why you are interested in them. We cannot
guarantee placement in these labs, but this	vill help us understand your interests. *
	//
0/500	
Please describe any previous experiences or partnership. *	interests that make you a particularly lood wildate for a research
0/500	
0/300	
	. 0.
Please describe your prior experience design	ing curriculum materials and/or piloting curriculum materials in your
classroom. *	
Type here	
0/500	
How do you anticipate the Hutch Teacher Fe	lowship Program will benefit you and your students? *
riow do you anticipate the fluten reacher re	- Togram will beliefle you and your students.
0/500	
0/300	
Would you be interested in working in a com	putational biology lab (conducting primarily computer-based research)? *
Yes	
O No	
Maybe, it would depend on the work the lab) is doing

Have you previously gone through the Science Education Partnership (SEP) summer professional development program? * Yes No Other
Optional: Anything else you'd like us to know about you?
0/250
Teacher Demographic Information
Gender: *
Male
Female Non binant
Non-binary Not listed
Prefer not to answer
Trefer not to unswer
Ethnicity: *
Hispanic or Latinx
Not Hispanic or Latinx
Prefer not to answer
Please select the category or categories that you identify with. Check all that apply. Note that selecting a broader category may reveal more specific options. *
American Indian/Alaskan Native or Indigenous People of North America
Asian
Black/African
Native Hawaiian/Pacific Islander
White
Prefer not to answer
How do you identify your race, ethnicity, and/or geographic heritage? (Optional)

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The criteria for disa	dvantaged are detail	ed in Section C of an	online NIH document.
Were you ever hon	neless houseless?*		
Yes	O No	On't know	Prefer not to answer
Were you ever in the	he foster care syste	m? *	
Yes	O No	Oon't know	Prefer not to answer
			A
, -	ible for the Federal ogram for two or m		
Yes	O No	Oon't know	Prefer not to answer
To determine if you	are Pell Grant Eligib	le, please <u>visit this w</u>	rebsite.
Were you ever elig	ible for Federal Pell	grants? *	
Yes	○ No	On't know	Prefer not to answer
	- :		
Supplemental Nutr	eived support from rition Program for V ren (WIC), also know	Vor er	
Yes	○ No	Don't know	Prefer not to answer
Do you identify as	being part of a gro	up historically	
	in biomedical resea		
Yes	O No	On't know	Prefer not to answer
What is the highes	st degree any one o	f your parents/guai	dians has earned? *
No high school	diploma		
High school dip	oloma or equivalent		
Associate's deg	ree (AA or AS) or voo	cational degree	
Bachelor's degr	ree (BA or BS)		
Master's or doo	toral level degree (M	S, MA, MPH, PhD, MI	D, JD, DDS, etc)
I'm not sure, bu	ut I know at least one	e of my parents went	to college of some kind

Prefer not to answer
You can use <u>these guidelines</u> to determine who "parents/guardians" refers to.

PUBLIC BURDEN STATEMENT: According to the Paperwork Reduction Act of 1995 no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. This survey should take about 5 minutes to complete.

Voluntary Self-Identification of Disability

Form CC-305

) I don't know

OMB Control Number: 125 0005

Page 1 of 1

Expires 04/30/2026

Why are you being asked to conclete this form?

We are a federal contractor or subcontractor required by law to provide equal employment opportunity to qualified people with disabilities. We are also required to measure our progress towards eviling at least 7% of our workforce be individuals with disabilities. To do this, we must ask applicants and employees if they have a disability or have ever had a disability. Because a person may become disabled at any time, we ask all of our analoge to update their information at least every five years.

Identifying yourself as an individual with a disability is voluntary, and we hope that you will choose to do so. Your answer will be maintained confidentially and not be seen by sere tine officials or anyone else involved in making personnel decisions.

Completing the form will not negatively impact by in any way, regardless of whether you have self-identified in the past. For more information about this form or the equal employment obligations of federal contractors under Section 503 of the Rehabilitation Act, visit the U.S. Department of Europe's Office of Federal Contract Compliance Programs (OFCCP) website at www.dol.gov/ofccp.

How do you know if you have a disability?

You are considered to have a disability if you have a physical or mental impairment or medical condition that substantially limits a major life activity, or if you have a history or records of such impairment or medical condition. Disabilities include, but are not limited to:

- Alcohol or other substance use disorder (not currently using drugs illegally)
- Autoimmune disorder, for example, lupus, fibromyalgia, rheumatoid arthritis, HIV/AIDS
- Blind or low vision
- Cancer (past or present)
- Cardiovascular or heart disease
- Disfigurement, for example, disfigurement caused by burns, wounds, accidents, or congenital disorders
- Epilepsy or other seizure disorder
- Gastrointestinal disorders, for example, Crohn's Disease, irritable bowel syndrome
- Intellectual or developmental disability Mental health conditions, for example, depression, bipolar disorder, anxiety
- Nervous system condition, for example, migraine headaches, Parkinson's disease, multiple sclerosis (MS)
- Neurodivergence, for example, attention-deficit/hyperactivity disorder (ADHD), autism spectrum disorder, dyslexia, dyspraxia, other learning disabilities
- Partial or complete paralysis (any cause)

- · Celiac disease
- Cerebral palsy
- Deaf or serious difficulty hearing
- Diabetes

- disorder, schizophrenia, PTSD
- Missing limbs or partially missing limbs
- Mobility impairment, benefiting from the use of a wheelchair, scooter, walker, leg brace(s) and/or other supports
- Pulmonary or respiratory conditions, for example, tuberculosis, asthma, emphysema
- Short stature (dwarfism)
- Traumatic brain injury

Please check one of the boxes below: *	
Yes, I Have A Disability, Or Have A History/Record Of Having A Disability	
No, I Don't Have A Disability, Or Have A History/Record Of Having A Disability	
Prefer not to answer	

Reasonable Accommodation Notice

Federal law requires employers to provide reasonable accommodation to qualified individuals with disabilities. Please tell us if you require a reasonable accommodation to apply for a job or to perform your job. Examples of reasonable accommodation include making a change to the application process or work procedures, providing documents it an alternate format, using a sign language interpreter, or using specialized equipment.

[Note 1] Section 503 of the Rehabilitation Act of 1973, as amended. For more information about this form or the equal employment obligations of Federal contractors, visit the U.S. Department of the rise of Federal Contract Compliance Programs (OFCCP) website at www.dol.gov/ofccp.

Voluntary Self-Identification of Veteran Status

Fred Hutch is a government contractor subject to the Viet and Er. Veterans' Readjustment Assistance Act of 1974, as amended by the Job for Veterans Act 2002, 38 U.S.C. 4212 (VEV) (A), which requires government contractors to take affirmative action to employ and advance in employment of (1) disabled veterans; (2) recently separated veterans; (3) active duty wartime or campaign badge veterans; and (4) Armed Forces service med. Lyc terans. These classifications are defined as follows:

- Disabled Veteran includes any veteran of the U.S. military, ground, naval or air service who: (a) is entitled to compensation, or who but for the feeting a military retired pay would be entitled to compensation under laws administered by the Secretary of Venran Affairs, or (b) was discharged or released from active duty because of service-connected disability.
- Recently Separated Vetera includes any veteran during the three-year period beginning on the date of such veteran's discharge or release from active duty in the U.S. military, ground, naval or air service.
- Active Duty Wartime or Campaign Badge Veteran includes any veteran who served on active duty in the U.S. military, ground, naval or air service in a war, campaign or expedition in which a campaign badge has been authorized under the laws administered by the Department of Defense.
- Armed Forces Service Medal Veteran includes any veteran who, while serving on active duty in the U.S. military, ground, naval or air service, participated in a United State military operation for which an Armed Forces service medal was awarded pursuant to Executive Order 12985.

As a Government contractor subject to VEVRAA, we are required to submit a report to the United States Department of Labor each year identifying the number of our applicants belonging to these categories. We request this information in order to measure the effectiveness of our outreach and positive recruitment efforts we undertake pursuant to VEVRAA.

Protected veterans may have additional rights under USERRA – the Uniformed Services Employment and Reemployment Rights Act. In particular, if you were absent from employment in order to perform service in the uniformed service, you may be entitled to be reemployed by your employer in the position you would have obtained with reasonable certainty if not for the absence due

to service. For more information, call the U.S. Department of Labor's Veterans Employment and Training Service (VETS), toll-free, at 1–866–4–USA-DOL.
Please indicate: *
I am a protected veteran.
I am a veteran, but not a protected veteran.
I am not a veteran.
Prefer not to answer
Resume Upload (PDF only)
Please upload a PDF of your resume.
Make sure that your resume contains the following information.
 Education experience Teaching experience with grade level(s) and subject(s)
 Current school with grade level(s) and subject(s)
• Professional development, continuing education, and inservice programs completed within the last five years
Attach Resume Here *
rowse Files D ag and drop files here
PDF only, max 2MB Recommendation
Name of person who will give you a recommendation. The recommendation should be provided by a principal, department head, or someone in a similar supervisory role who can speak to your interests and abilities as well as your interactions with students. Please contact them to ask permission prior to including them in your application.
First Name * Last Name *
Email of person providing recommendation. Please type carefully. *

Confirm Email	
example@example.com	
Places indicate your commitment to participate in the ent	re program if colocted *
Please indicate your commitment to participate in the ent	
summers. I also understand that there are additional follo program. If I am accepted, I commit to attending the enti to hold my place, which is refundable upon completion o but unable to meet the attendance/participation requiren also understand that cancellations after June 1, 2025 will	all participation for one summer with the option to extend to two w-up dates/times during the school year that are required for the reprogram. I understand that the program requires a \$100 deposit the program. I understand that if I am accepted into the program tents, my participant payments may be pro-rated accordingly. I result in forfeiture of the deposit. I also understand that the g, and scientific communication activities.

Review and Submit

Review your answers on the next page. Answers are not submitted until out slick "Submit Application" on the next page. Please press "Submit Application" only once. There will be a delay while your materials are uploaded.

If your submission is successful, you will receive an email confirmation to the email address you requested we use for communication regarding this application. If you condition receive the email confirmation within 24 hours, check your spam or junk mail folder. If it's not the or on a have any other problems with this form, please <u>ှာ@ redhutch.org</u>.

Preview Answers